

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☒ Ms.

☒ yes

☐ no

☐ Mr. Artist

PAULA CHRISTENSEN

(Last Name Last)

Permanent

Address

14901 ALBERSIDE SHAKER HTS

Street

City

44120

Tel. ()

485-8907

Zip

Area Code

Temporary

Address

Street

City

Tel. ()

Zip

Area Code

Permanent address is in what county?

Albany

Born in Cuyahoga County

☐ Yes

☒ No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

ENTER UNDERSTANDS THAT THE MUSEUM IS NOT LIABLE

FOR DAMAGES TO OBJECTS SHIPPED.

Tim Shickrow

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 15, 1975.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Paula Christensen

ENTRY BLANKS

1

- ☒ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

ACRYLIC

Title

HEXAPHERON I

Price or NFS

NFS

Insurance Value
If NFS Only

300

Size

20" x 70"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price
Unframed

Price
of Frames

DO NOT WRITE IN THIS SECTION

920 (1) 110

ACCEPTED

REJECTED

FEE PAID

BY

3/22

PLW

2

- ☒ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

ACRYLIC

Title

HEXAPHERON II

Price Framed
or NFS

300

Insurance Value
If NFS Only

200

Size

60" x 70"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price
Unframed

Price of
Frame

DO NOT WRITE IN THIS SECTION

921 (1)

ACCEPTED

REJECTED

RECEIVED

BY

3/22

PLW